APPROVE ENTERING INTO AN INTERGOVERNMENTAL AGREEMENT

| | | _ |
|-----------|---|---|
| | | _ |
| | | |
| r | | _ |
| | THE CHIEF EXECUTIVE OFFICER REPORTS THE FOLLOWING DECISION: | |
| - | FOR THE CONVEYANCE OF LAND AT THE RIIS SCHOOL | |
| | | |
| | | |
| Ì | | |
| , F -> | , | |
| | | |
| 1 | | |
| 4 | | |

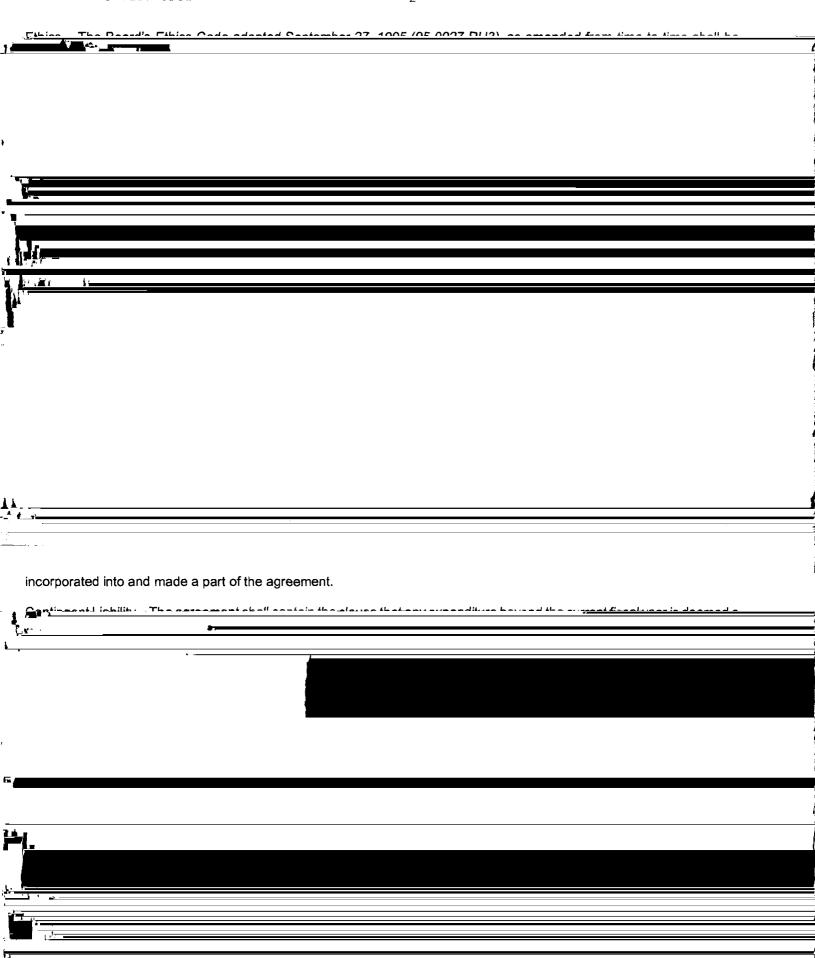
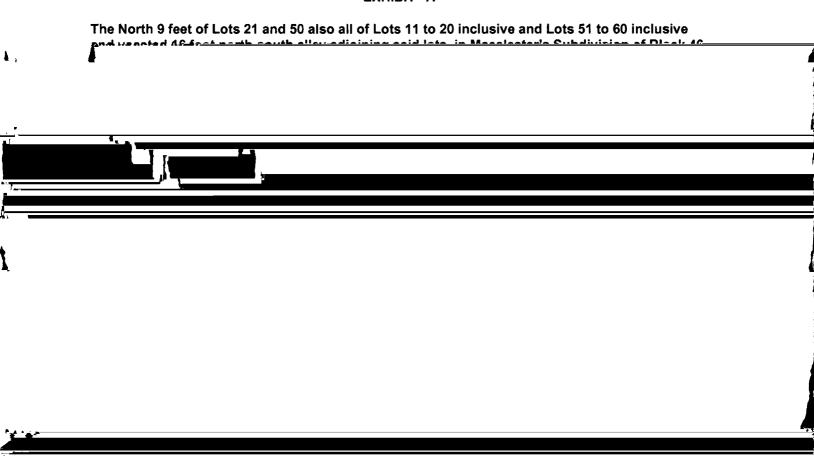


EXHIBIT "A"



in Canal Trustees Subdivision of the West ½ and the West ½ of the Northeast ¼ of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

Pin #'s 17-17-333-002; 17-17-333-003 17-17-333-005 and 17-17-333-006