

**APPROVE THE PARTICIPATION OF JENSEN SCHOLASTIC ACADEMY IN AN 8<sup>th</sup> GRADE  
EDUCATIONAL TOUR TO ATLANTA, GEORGIA**

**THE CHIEF EXECUTIVE OFFICER REPORTS THE FOLLOWING DECISION:**

Approve the participation of thirty (30) Jensen Scholastic Academy 8<sup>th</sup> grade students in an educational tour to Atlanta, Georgia from May 7, 2007 through May 11, 2007.

**USER:** Jensen Scholastic Academy  
3030 West Harrison Street  
Chicago, Illinois 60612  
(773) 501-8810

Dr. Shirley Antwi-Barfi

**PROGRAM:** 8<sup>th</sup> Grade Graduation Trip to Atlanta, Georgia from May 7, 2007 through May 11, 2007.

**EDUCATIONAL VALUE/OUTCOMES:** Students will visit the Dr. Martin Luther King Jr. Center, where the official living memorial is dedicated to the legacy of Dr. King, and the American Story connected with that

GENERAL CONDITIONS

12.1. the Inspector General of the Chinese Board of Education has the authority to conduct certain