

[REDACTED]

[REDACTED]

[REDACTED]

AGREEMENT ENTERING INTO A BRANCH MAIL DELIVERY AGREEMENT

[REDACTED]

[REDACTED]

the school may serve up to 600 students in grades 9 through 12. Enrollment in the school will be

~~...ation, race, religion or disability.~~

Attendance Boundaries: Once a school site for the Urban Prep Academy for Young Men – South Shore is identified, the process for establishing any attendance boundaries will be presented to the Board for approval.

Curriculum: Urban Prep's academic philosophy is based on encircling the student with four connecting arcs: Academic, Activity, Service and Professional. The Academic Arc focuses on a core curriculum that develops competence in the academic basics and college preparation. With its focus

**COMPENSATION:** Urban Prep Academies Inc. will be paid on a per-pupil basis for the operation of the Urban Prep Academy for Young Men, South Shore. If Urban Prep Academies Inc. applies to the

Renaissance Schools Fund for funding for the new school and is not approved for funding, the Board shall provide a one-time payment to the school for planning positions in an amount not to exceed \$170,000.

**AUTHORIZATION:** Authorize the General Counsel to include relevant terms and conditions, including any indemnities to be provided to the school operator, in the written School Management and Performance Agreement. Authorize the President and Secretary to execute the written School Management and Performance Agreement.

**LSC REVIEW:** Approval of Local School Council is not applicable to this report.

**AFFIRMATIVE ACTION:** Not applicable.

**FINANCIAL:** Using current year financial data, the general fund cost of 150 students in 2010-11 (FY11) will be approximately \$1,158,600.00. The financial implications will be addressed during the development

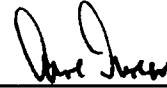
Ethics – The Board's Ethics Code adopted June 23, 2004 (04-0623-PO4), as amended from time to time shall be incorporated into and made a part of the agreement.

**Approved:**



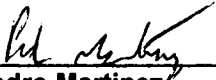
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**Barbara J. Eason-Watkins**  
Chief Education Officer

**Respectfully submitted:**



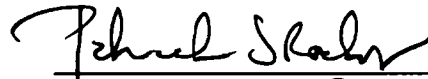
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**Arne Duncan**  
Chief Executive Officer

**Within Appropriation:**



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**Pedro Martinez**  
Chief Financial Officer

**Approved as to Legal Form:** 



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**Patrick J. Rocks**  
General Counsel

