

AUTHORIZE SELECTED VENDORS TO PROVIDE MATERIALS AND SERVICES TO PRIVATE SCHOOLS IN CHICAGO PURSUANT TO VARIOUS FEDERAL ENTITLEMENT PROGRAMS

THE CHIEF EXECUTIVE OFFICER REPORTS THE FOLLOWING DECISION:

Authorized selected vendors identified on the attached list to provide materials and services in excess of \$25,000 per school unit number to the Private Schools of Chicago, pursuant to various Federal

estimated cost not to exceed \$11,400,000 (this amount includes salaries and fringe benefits for CPS staff in the private schools). The Board acts as the Local Education Agency for these various Federal

Approved for Consideration:



Kayleen Irizarry
Officer

Approved:



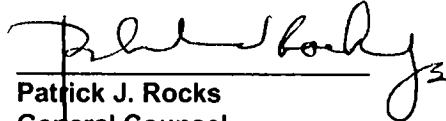
Ron Huberman
Chief Executive Officer

Within Appropriation:



Diana S. Ferguson

Approved as to legal form 


Patrick J. Rocks
General Counsel

Fax #
2-906-6098
7-925-0001
0 455-0139
2-326-6723
5-521-9926
0-964-7858
3-538-8698
3-553-3043
1 777-1156
3 994-9943
3-783-4658
2 358-1256
2-527-6542

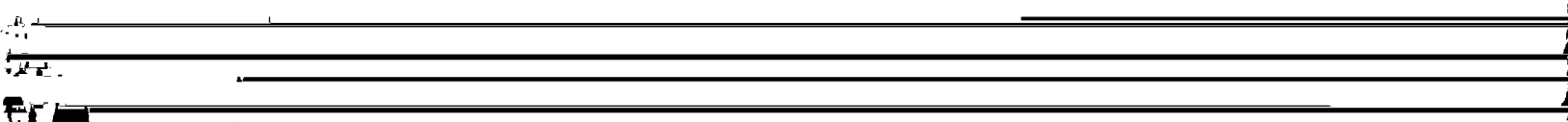
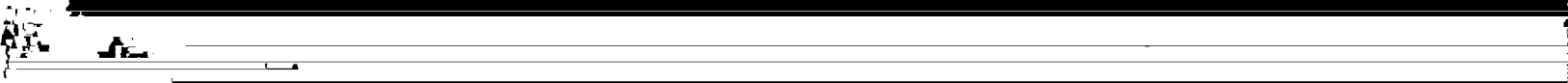
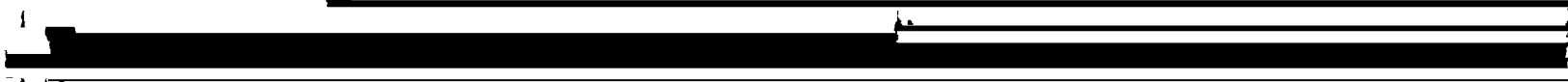
Fax #
12-939-8979
12-928-0654
80 965-8658
12-788-3374
03 575-5400
30-527-0111
12-669-9701
30 477-2301
01-258-5210
08-594-6088
08-285-2321
66 213-8350
73-871-3812
47 831-3619
73 878-7869
73-264-2628
73285-9602
12-692-0851
00-986-9393
73-777-7543

k #
0-5005
5-5574
1-4069
0-9821
8-4154
9-0671
9-2693
2-1222
9-9957
0-121
3-0761
7-8107
7-1554
3-0390
4-0920
5-1354
5-3767
2-5458
5-7232
8-8313
8-4644

[The main body of the page is almost entirely obscured by thick black horizontal bars, rendering the text illegible.]

Fax #
-986-0772
-924-6725
-646-4585
-451-4111
-646-4585
-587-1992
-588-5970
-302-3778
-434-9585
-913-0512
-624-0320
-752-2131
-855-3754
-283-3086
-595-0461
-457-7526
-481-6641
-783-1154
-677-3191
-872-3728
-561-7040

3314	3472	3426	5154	6101	1035	5569	1040	5609	1984	1789	7557	3105	0775	.984	1330	2555	1010	1682	1682	1099	1955	1489	1334
------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------



7		2								0	9		9	9	0			3	7		9	9	9	5	3	3	4
---	--	---	--	--	--	--	--	--	--	---	---	--	---	---	---	--	--	---	---	--	---	---	---	---	---	---	---

[REDACTED]

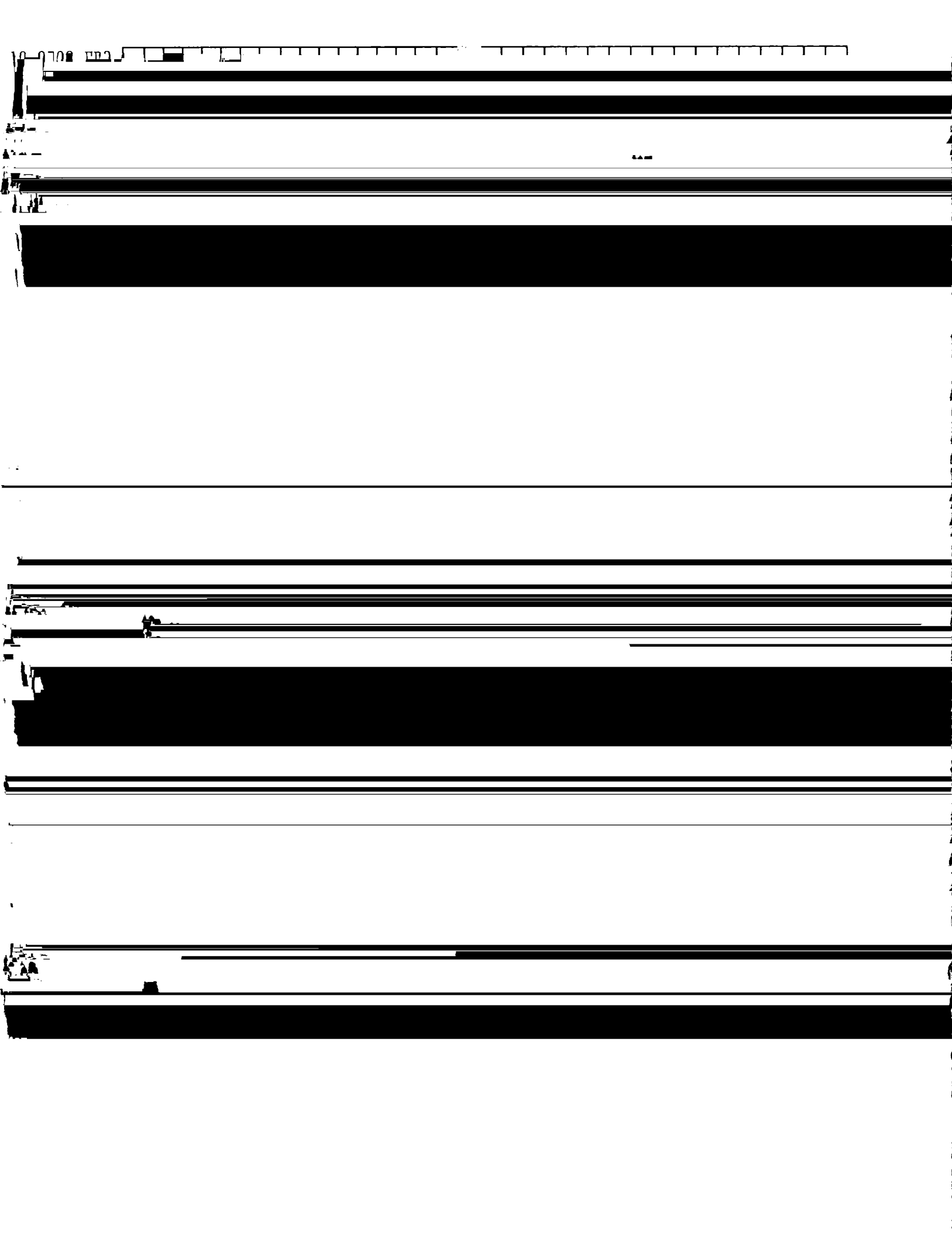
[REDACTED]

[REDACTED]

[REDACTED]

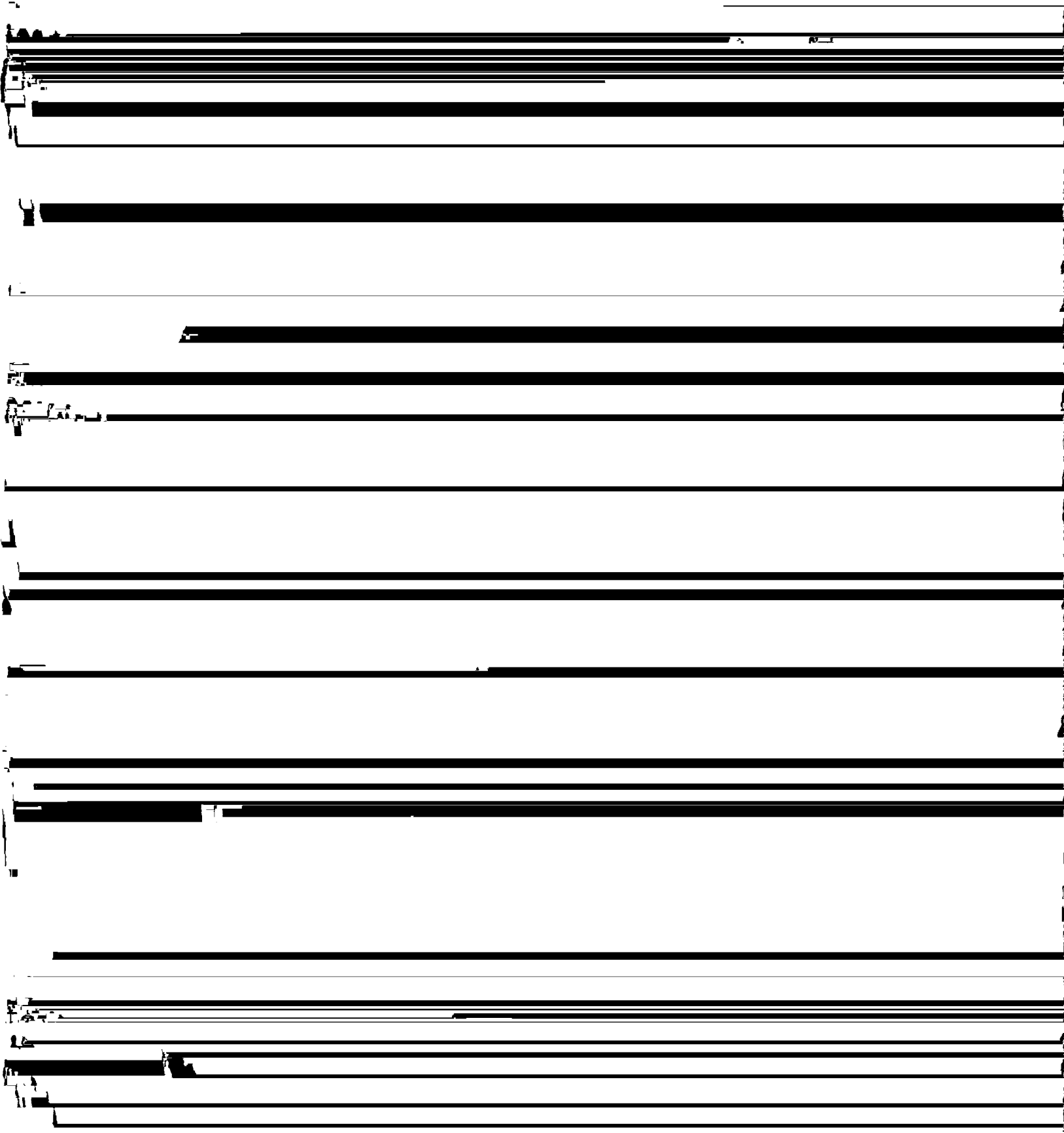
[REDACTED]

[REDACTED]



Fax #
-594-7478
-227-4998
-564-3836
-567-2714
-693-0207
-29-6983
437-2843
-234-6622
933-0874
-628-2410
-595-6393
-242-5865
9-783-4361
-242-5865
-242-5866
3-698-1100
3-388-6344
3-551-1232

	14	38		33	29	3	16	34	4	32		11	.0		17	11		17	24	58	35	19		15	28	73	17
--	----	----	--	----	----	---	----	----	---	----	--	----	----	--	----	----	--	----	----	----	----	----	--	----	----	----	----



e#	Fax #
1554x6677	508-368-2300
-0201	773-774-4667
-5771	
-5840	
-1147	800 321-1149
-1636	
-3277	847-635-6117
-6009	
-2179	
-9004	
-4331	
-1506	
-3018	800 992-6087