16-0127-OP1

January 27, 2016

**TRANSFER OF VARIOUS PROPERTIES TO
THE CITY OF CHICAGO AND THE CHICAGO PARK DISTRICT**

THE CHIEF EXECUTIVE OFFICER REPORTS THE FOLLOWING DECISION:

That the Board request the City of Chicago, in Trust for Use of Schools and/or the Public Building Commission ("PBC"), as necessary, convey to the City of Chicago ("the City") and the Chicago Park District ("Parks") various properties as further described herein ("Properties"). Information pertinent to the transfers is stated below.

TRANSFEREES:

City of Chicago
Department of Housing & Economic Development
121 North LaSalle Street, Room 1003
Chicago, Illinois 60602
Contact: Robert McKenna, Assistant Commissioner & Karen Bielarz, Senior Counsel

[redacted]

Phone: (312) 744-5892 / (312) 744-6910

Chicago Park District
541 North Fairbanks Court
Chicago, Illinois 60611
Contact: Michael Kelly, CEO & Superintendent

[redacted]

GENERAL CONDITIONS:

Inspector General – Each party to the agreement shall acknowledge that, in accordance with 105 ILCS [illegible] the Inspector General of the Chicago Board of Education has the authority to conduct certain [illegible]

investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations.

Conflicts – The agreement shall not be legally binding on the Board if entered into in violation of the provisions of 105 ILCS 5/34-21.3 which restricts the employment of or the letting of contracts to, former Board members during the one year period following expiration or other termination of their terms of office.

Indebtedness – The Board's Indebtedness Policy adopted June 26, 1996 (96-0626-PO3), as amended

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ion.		PART LYING EAST OF CHICAGO AND IVISION OF SECTION 33, TOWNSHIP JNTY, ILLINOIS AND VACATED ALLEY	EST LINE OF LOTS 1 TO 24 AND ID.	LS 1 AND 2 IN COOK COUNTY,	LTS ADDITION TO SOUTH CHICAGO, 7 NORTH, RANGE 14, EAST OF THE
		OF THE NORTH FRACTIONAL HALF D PRINCIPAL MERIDIAN, TOGETHER N 1 OF WESTFALL'S SUBDIVISION OF OUTH EAST FRACTIONAL QUARTER RINCIPAL MERIDIAN; ALL IN COOK	T OF SAID LOT 65) IN DIVISION 1 OF SOUTH WEST QUARTER AND THE , RANGE 15, EAST OF THE THIRD		

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